

Theologische Prinzipienlehre Bausteine Zur Fundamentaltheologie

Von Josef Kardinal Ratzinger

International Bibliography of Austrian Philosophy / Internationale Bibliographie Zur Sterreichischen Philosophie **The Mission of Demythologizing The God Who Saves Wort und Glaube** *Groundless Gods Thomas Aquinas and Karl Barth God as the Mystery of the World O Lord, I Seek Your Countenance: Explorations and Discoveries in Pope Benedict XVI's Theology* **The Hidden God Revisiting the Doctrine of the Divine Attributes The Conversation of Faith and Reason Das Patristische Prinzip Conscience and the Reality of God The Unity of Nature and History in Pannenberg's Theology A Taste of God Continuing the Reformation Freedom in Response Here Am I! After Our Likeness Judaism, Christianity, and Islam in the Course of History: Exchange and Conflicts Ecumenism Today 2012 Theological Hermeneutics Searching for a New German Identity Zur Mitte der Theologie im Werk von Joseph Ratzinger / Benedikt XVI. Luther and Liberation 2011 Ethics The Benedict Proposal Migration as a Sign of the Times Aufbruch und Widerspruch Studien zum neutestamentlichen Brieformular Die Apologetik Johann Sebastian Dreys (1777-1853) Die Theorie der christlichen Gewissheit Scripture in the Theologies of W. Pannenberg and D.G. Bloesch Orientalia Christiana Analecta Revelation, Reason and Reality The Reign of Manuel II Palaeologus in Thessalonica, 1382-1387 Canon Law Eschatology**

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The Conversation of Faith and Reason Dec 19 2021

Wort und Glaube Jul 26 2022 English summary: This new collection of articles - the first appeared in 1967 in the third edition - retains the same title, which reflects exactly the intention of the author: to do justice to the encounter of the Christian faith with modern times through a type of thought which preserves the legacy of the Reformation. German description: In dieser Aufsatzsammlung vereinigte Gerhard Ebeling in thematischer Auswahl Studien zur Fundamentaltheologie und Gotteslehre aus den Jahren 1960 bis 1968. Drei von ihnen erschienen darin zum ersten Mal. Das Gewicht, das auf der Interpretation bedeutender Texte der Überlieferung liegt (vor allem: Augustin, Petrus Lombardus, Thomas von Aquin, Luther, Melanchthon, Descartes und Schleiermacher), ist nach Überzeugung des Verfassers für eine systematisch-theologische Grundlagenbesinnung unerlässlich. In der heute um sich greifenden Verwirrung in Bezug auf das Reden von Gott und die Sache der Theologie sowie angesichts der zunehmenden Anfalligkeit für die Faszination der Schlagworte besteht die Funktion dieses Buches darin, zu geduldiger und besonnener theologischer Urteilsbildung anzuleiten. Es erfordert vom Leser Mitarbeit, wie es denn für den Verfasser selbst eine Vorarbeit für die von ihm damals geplante Fundamentaltheologie (im Sinne einer Lehre vom Wesen der Theologie) war. Obwohl der im Jahre 1960 herausgekommene und 1967 in dritter Auflage erschienene Aufsatzband Wort und Glaube nicht als erster Band gekennzeichnet war, hielt Gerhard Ebeling an diesem Obertitel fest, weil er der Intention seiner Arbeit Ausdruck gab: der Begegnung des christlichen Glaubens mit der Neuzeit durch ein Denken gerecht zu werden, welches das Vermächtnis der Reformation im Weiterdenken wahrt. Im Vorwort wird dargelegt, inwiefern jene Devise Wort und Glaube trotz, ja wegen der theologischen Wandlung Ende der sechziger Jahre an Bedeutung gewonnen hatte. In dem Masse, wie die Gefahr drohte, dass in einer Art Schwindelanfall den Theologen ihr Thema verloren geht, wuchs die Dringlichkeit dessen, sich auf das Wesentliche zu konzentrieren.

Ethics Jul 02 2020 In the twenty-first century the basic questions of ethics are no longer the abstract terms of ethical theory, but the concrete and burning issues related to the influence of life sciences, the impact of a globalized economy, and the consequences of present decisions for the future of humankind. *Ethics: The Fundamental Questions of Our Lives* analyzes twenty ethical issues that address education and culture, labor and economy, the environment and sustainability, democracy and cosmopolitanism, peace and war, and life and death. Each chapter describes a concrete example showing the relevance of the fundamental ethical question, then provides an explanation of how one can think through possible responses and reactions. Huber emphasizes the connections between personal, professional, and institutional ethics and demonstrates how human relationships lie at the center of our ethical lives. His aim is to articulate a theology of what he calls "responsible freedom" that transcends individualistic self-realization and includes communal obligations.

Aufbruch und Widerspruch Mar 30 2020 Das ökumenische Handbuch versammelt Biografien von 55 massgeblichen theologischen Persönlichkeiten, die im 20. Jahrhundert und bis in die jüngste Zeit in der Schweiz gewirkt haben. Die von verschiedenen Autoren und Autorinnen verfassten Artikel konzentrieren sich auf exemplarische Werkanalysen, persönliche Begegnungen und die spezifische Stossrichtung des theologischen Denkens und bieten jeweils eine Bibliografie ausgewählter Werke. Zugleich wird damit die aktuelle Landschaft der römisch-katholischen, evangelisch-reformierten und christkatholischen Theologie der Schweiz skizziert. Mit Beiträgen zu Hans Heinrich Schmid, Helen Schüngel-Straumann, Pierre Bonnard, Hermann-Josef Venetz, Clemens Thoma, Fritz Stolz, Andreas Lindt, Victor Conzemius, Heinrich Ott, Johannes Baptist Brantschen, Alphons Koechlin, Christine Lienemann-Perrin, Adolf Thürlings, Markus Jenny, Walter Neidhart, Leo Karrer, Klaus Wegenast, Fritz Oser, Gertrud Heinzemann, Alois Maria Haas und vielen anderen.

Revelation, Reason and Reality Sep 23 2019 This study provides an in-depth analysis of the relationship between modernity and Christianity. The author argues that the notion of revelation is eminently reasonable and indissolubly connected with being and reality. He takes Jaspers' philosophy of religion as representative of the 'classical' modern critique and gives it its due. He then takes a step backward, so to speak, and by means of a consideration of the history of ideas, seeks to rehabilitate the Christian understanding of revelation. To do this, he draws upon Schelling's remarkable philosophy of revelation and Baader's much less familiar speculative dogmatics. However, this study is much more than a profound philosophical and theological account of the thought of Jaspers, Schelling and Baader. It is above all an eloquent defence of the plausibility and intelligibility of what Christians have always believed. In fact, the author makes a compelling case for the claim that revelation is 'that without which Christianity cannot be thought'.

2011 Aug 03 2020 Particularly in the humanities and social sciences, festschrifts are a popular forum for discussion. The IJBF provides quick and easy general access to these important resources for scholars and students. The festschrifts are located in state and regional libraries and their bibliographic details are recorded. Since 1983, more than 639,000 articles from more than 29,500 festschrifts, published between 1977 and 2010, have been catalogued.

Luther and Liberation Sep 04 2020 With the approach of the 500th anniversary of Martin Luther's inauguration of the Protestant Reformation and the burgeoning dialogue between Catholics and Lutherans opened under Pope Francis, this new edition of Walter Altmann's *Luther and Liberation* is timely and relevant. *Luther and Liberation* recovers the liberating and revolutionary impact of Luther's theology, read afresh from the perspective of

the Latin American context. Altmann provides a much-needed reassessment of Luther's significance today through a direct engagement of Luther's historical situation with an eye keenly situated on the deeply contextual situation of the contemporary reader, giving a localized reading from the author's own experience in Latin America. The work examines with fresh vigor Luther's central theological commitments, such as his doctrine of God, Christology, justification, hermeneutics, and ecclesiology, and his forays into economics, politics, education, violence, and war. This new edition greatly expands the original text with fresh scholarship and updated sources, footnotes, and bibliography, and contains several additional new chapters on Luther's doctrine of God, theology of the sacraments, his controversial perspective on the Jews, and a new comparative account with the Latin American liberation theology tradition.

International Bibliography of Austrian Philosophy / Internationale Bibliographie Zur Sterreichischen Philosophie Oct 29 2022

Conscience and the Reality of God Oct 17 2021 Since its founding by Jacques Waardenburg in 1971, Religion and Reason has been a leading forum for contributions on theories, theoretical issues and agendas related to the phenomenon and the study of religion. Topics include (among others) category formation, comparison, ethnophilosophy, hermeneutics, methodology, myth, phenomenology, philosophy of science, scientific atheism, structuralism, and theories of religion. From time to time the series publishes volumes that map the state of the art and the history of the discipline.

Orientalia Christiana Analecta Oct 25 2019

O Lord, I Seek Your Countenance: Explorations and Discoveries in Pope Benedict XVI's Theology Mar 22 2022 Joseph Ratzinger's / Pope Benedict XVI's list of accomplishments is unparalleled in modern times—in both theological and academic terms. He held prestigious teaching positions in Europe's finest universities. He played a pivotal role in the deliberations of Vatican II and the formulation of its teachings. His theological publications number above fifteen hundred. And he served the Catholic Church as its Pontiff for eight years. In *O Lord, I Seek Your Countenance*, Fr. Emery de Gaál contends that Ratzinger/ Benedict is reminiscent of a Church Father in his theological virtuosity. But beyond his brilliant intellect, Benedict's deep Christ-centered spirituality is what gives life and verve to his academic pursuits. Through essays that explore Benedict's rich and varied theological thought and achievements, from the 1950s through his Jesus of Nazareth trilogy, de Gaál apprehends Ratzinger as a theologian with philosophical sensitivity whose insights have shaped and will continue to shape the course of Catholic theology for years to come.

Migration as a Sign of the Times Apr 30 2020 Migrations are contested sites of identity negotiations: they are not simply a process of border crossings but more so of border shiftings. Rather than allowing migrants to swiftly move across stable borders from one clearly defined identity to another, migrations question and renegotiate these very identities. Migrations undermine and re-establish borders along which the identity of migrants (and also that of the supposedly settled population) are constituted, and, as a discourse, migrations serve as a contested site of negotiating identities. Migrations reveal the negotiable character of identities - and representations of migration are themselves a hotspot in contemporary identity constructions. What can theology contribute to the negotiations on migration? The contributions of this volume work towards a reading of migration as a sign of the times. Together, they offer "steps towards a theology of migration." They show that migration calls for a new way of doing. A theology that is exposed to migration as a sign of the times is drawn into the shifting, unsettling, and undermining of borders. This has impact not only on the discourse of migration, but also on the discourse of theology: it calls theology to move away from its search for well-established definitions (literally: borders) of its God-talk and to venture into new, uncharted territory. It loses its fixed, clearly defined grounds and finds itself on the way toward a renegotiation of what it means to believe in, celebrate, and reflect on YHWH - on God who is with us on the way.

Die Apologetik Johann Sebastian Dreys (1777-1853) Jan 28 2020

A Taste of God Aug 15 2021 In the course of the 20th century, a new worldview has arisen in Western society and culture that is defined in this book as "immanent mysticism." Several major philosophers are sensitive to such a sense of immanent mysticism. The same sensitivity is noticeable in the works of poets, painters, and other artists. It expresses the desire for transforming the way to meaningful living. *A Taste of God* shows that theological research programs are innovated by insights from aesthetics and studies of spirituality. The book's research indicates that contemporary Western culture requires a reframing of foundational theology. (Series: Nijmegen Studies in Theology - Vol. 3)

Groundless Gods Jun 25 2022 *Groundless Gods: The Theological Prospects of Post-Metaphysical Thought* deals with possible interpretations of an emerging interest in contemporary theology: postmetaphysical theology. This book attempts to openly come to grips, not only with what metaphysics and postmetaphysics imply, but also with what it could mean to do or not do theology from the standpoint of the nonmetaphysician. The book asks, for instance, whether this world has any singular definition, and whether God is some being standing apart from the world or an experience within the world.

Judaism, Christianity, and Islam in the Course of History: Exchange and Conflicts Mar 10 2021 Das Verhältnis zwischen Judentum, Christentum und Islam unterlag im Laufe der Geschichte vielfältigen Veränderungen. Welche Konflikte gab es, welche Phasen und Formen von Austausch und Kooperation standen dem gegenüber? Der Band ist das Ergebnis einer Tagung aus dem Jahr 2009. Wissenschaftler aus sechs Ländern präsentieren nun die Ergebnisse. Die Sektionen behandeln die "Gegenseitige Wahrnehmung vor dem 1. Weltkrieg", "Kultur, Bildung, Fremdwahrnehmung" seit 1945, "Austausch und Konflikte" von der Frühen Neuzeit bis ins 20. Jahrhundert, das "Rechtsverständnis", "Recht und Wirtschaft", die "Religionsgelehrsamkeit" sowie "gesellschaftliche Integration und Bewahrung der Identität". Mit Beiträgen von: Kilian Bälz, Hans-Jürgen Becker, Hartmut Bobzin, Michael Brenner, Micha Brumlik, Thomas E. Burman, John Efron, Leila Tarazi Fawaz, Claude Gilliot, Friedrich Wilhelm Graf, Peter Heine, Karl Homann, Yosef Kaplan, Thomas Kaufmann, Yavuz Köse, Gudrun Krämer, Michael Kreutz, Roland Löffler, Wolfgang Loschelder, Hans Maier, Asher Meir, Tilman Nagel, Matthias Pohlig, Maurus Reinkowski, Mathias Rohe, Heinz Schilling, Reinhard Schulze, Martin Tamcke, Georges Tamer, Lucette Valensi, Dietmar Willoweit, Israel Yuval und einer Podiumsdiskussion der Sektionsleiter.

God as the Mystery of the World Apr 23 2022 Jüngel sets out to establish a basis for a theology of God the crucified while avoiding the shoals of theism and atheism. He warns of the danger, rooted in the fact that modernity no longer dares to think God, of talking God to death, of silencing God with too much God-talk. Jüngel analyzes what our possibilities are of thinking and speaking God and concludes that theology has to become the narrative of God's humanity. This second book in the series helps the reader to gain a more explicit awareness of the contemporary issues Jüngel's theology grapples with.

Freedom in Response Jun 13 2021 "Oswald Bayer is a major contemporary Lutheran theologian, most of whose work has appeared in German as collections of essays, but so far few of his writings have been translated into English. This volume represents a translation of the majority of the essays in one of those collections. The selection was made with the intention of indicating something of the depth and range of his thought on issues relating to theological ethics, bearing in mind the accessibility and potential interest of each chapter to the English-speaking reader. At the suggestion of Professor Bayer, a further chapter has been added on how Protestants view marriage and family." "At the heart of the present volume, as the title suggests, is a particularly reasoned exposition of freedom - as it is presented in the Bible and developed by such later theologians as Martin Luther - and how we are to respond. As Bayer says in his Introduction: 'The fundamental premise of these essays on theological ethics is that human freedom is the result of God's promise: "I am your God. And therefore you are my people." A promise of this sort opens to human beings a trustworthy community, where they can be free in the midst of all kinds of threats.'"--BOOK JACKET.

Canon Law Jul 22 2019 One of the main demands of Vatican II Council with respect to Canon Law was to always focus on the mystery of the Church. This clear and distinct position led to a renewal of the methodology applied to the discipline of Canon Law in almost all post-conciliar "schools". The canonistic demand however, similarly to change the didactic tools, the teaching material, in this new context has proved to be less significant. Knowing the importance and the urgency of this initiative has been a strong source of motivation to the author. The leading and inspiring idea behind this initiative is the conviction that the formal principles of Canon Law, both as the inner structure of the Church community as well as a proper scientific method, are the three fundamental elements of the constitution of the Church: the Word, the Sacrament and Charisma.

2012 Jan 08 2021 Particularly in the humanities and social sciences, festschrifts are a popular forum for discussion. The IJBF provides quick and easy general access to these important resources for scholars and students. The festschrifts are located in state and regional libraries and their

bibliographic details are recorded. Since 1983, more than 659,000 articles from more than 30,500 festschriften, published between 1977 and 2011, have been catalogued.

The Hidden God Feb 21 2022 In this phenomenological reading of Luther, Marius Timmann Mjaaland shows that theological discourse is never philosophically neutral and always politically loaded. Raising questions concerning the conditions of modern philosophy, religion, and political ideas, Marius Timmann Mjaaland follows a dark thread of thought back to its origin in Martin Luther. Thorough analyses of the genealogy of secularization, the political role of the apocalypse, the topology of the self, and the destruction of metaphysics demonstrate the continuous relevance of this highly subtle thinker.

Das Patristische Prinzip Nov 18 2021 The patristic principle demands that theological quarrels be settled by resorting to the church fathers. This volume presents the first comprehensive reflexion on the historical evolution of the present crisis of this ancient theological principle.

The Reign of Manuel II Palaeologus in Thessalonica, 1382-1387 Aug 23 2019

The Benedict Proposal Jun 01 2020 How ought the church respond to the rise of a post-Christian secular age? Should it retreat? What is the mission of the church in this context? Joseph Ratzinger's eucharistic ecclesiology provides a model for living the relation between communion and mission, a model that provides a sound image for conceiving of and imagining the church's engagement with modernity and the embodiment of missionary communion. Ratzinger's vision, deeply influenced by St. Benedict's and St. Augustine's responses to the problems of their day, offers a theologically and liturgically grounded vision of missionary communion that transcends politics. In light of our creation by, from, and for the triune God, authentic responses to the present dis-integration of reason and community require the witness and invitation of the church as a community for the world. Ratzinger argues that right worship can and does habituate Christians and equip churches to respond to the existential questions confronting modern persons, many of whom seem partially paralyzed by the anxieties of life without truth and communion. Might the witness of communion for mission lived by the new ecclesial movements, especially the Focolare, offer an example of how Ratzinger's creative minorities can successfully evangelize this secular age?

The Unity of Nature and History in Pannenberg's Theology Sep 16 2021 The Unity of Nature and History in Pannenberg's Theology addresses the problematic relationship of humans to the non-human world by analyzing Wolfhart Pannenberg's theology and ethics.

Scripture in the Theologies of W. Pannenberg and D.G. Bloesch Nov 25 2019 Scripture has always played an important role in Christian theology. This study provides an issue oriented overview of the concepts of Scripture in Protestant theology from the 16th century Reformation onward. It then sets forth the concepts of Scripture in the theologies of two contemporary systematic theologians: W. Pannenberg and D. G. Bloesch. It analyzes, compares and evaluates the theological and anthropological presuppositions that have influenced their concept of Scripture. Despite fundamentally different starting points and other significant distinctions Pannenberg and Bloesch reveal surprising similarities. This seems to suggest that for both the concept of Scripture is determined ultimately by presuppositions that are derived and shaped extra scripturam".

Revisiting the Doctrine of the Divine Attributes Jan 20 2022 Original Scholarly Monograph

Continuing the Reformation Jul 14 2021 Modern Christian religious thought, B. A. Gerrish argues, has constantly revised the inherited faith. In these twelve essays, written or published in the 1980s, one of the most distinguished historical theologians of our time examines the changes that occurred as the Catholic tradition gave way to the Reformation and an interest in the phenomenon of believing replaced adherence to unchanging dogma. Gerrish devotes three essays to each of four topics: Martin Luther and the Reformation; religious belief and the Age of Reason; Friedrich Schleiermacher and the renewal of Protestant theology; and Schleiermacher's disciple Ernst Troeltsch, for whom the theological task was to give a rigorous account of the faith prevailing in a particular religious community at a particular time. Gerrish shows how faith itself has become a primary object of inquiry, not only in the newly emerging philosophy of religion but also in a new style of church theology which no longer assumes that faith rests on immutable dogmas. For Gerrish, the new theology of Protestant liberalism takes for its primary object of inquiry the changing forms of the religious life. This important book will interest scholars of systematic Christian theology, modern intellectual and cultural history, and the history and philosophy of religion.

Eschatology Jun 20 2019 Originally published in English in 1988, Joseph Ratzinger's *Eschatology* remains internationally recognized as a leading text on the "last things"—heaven and hell, purgatory and judgment, death and the immortality of the soul. This highly anticipated second edition includes a new preface by Joseph Ratzinger/Pope Benedict XVI and a supplement to the bibliography by theologian Peter A. Casarella. *Eschatology* presents a balanced perspective of the doctrine at the center of Christian belief—the Church's faith in eternal life. Recognizing the task of contemporary eschatology as "to marry perspectives, so that person and community, present and future, are seen in their unity," Joseph Ratzinger brings together recent emphasis on the theology of hope for the future with the more traditional elements of the doctrine. His book has proven to be as timeless as it is timely.

Die Theorie der christlichen Gewissheit Dec 27 2019 Konrad Stock legt eine theologische Enzyklopädie vor, die zum Studium der Theologie ebenso wie zur Pflege und zur Vertiefung der interdisziplinären Diskurse anleitet. In Fortschreibung der Ideen Friedrich Schleiermachers begründet der Autor die Einheit aller theologischer Disziplinen in der Ausrichtung auf die praktische Aufgabe, die Selbständigkeit des christlichen Lebens in seiner jeweiligen Gegenwart möglich zu machen. Zunächst entwirft er einen Begriff philosophischer Theologie, der die Grundsätze des Wesens des Christentums in reformatorischer Sicht innerhalb des theoretischen Rahmens von 'Religion und Identität' darstellt. Seine Abhandlung mündet in eine Skizze theologischer Identität, die das persönliche Interesse und die Freude am theologischen Beruf beschreibt.

Theological Hermeneutics Dec 07 2020 An introduction to the history and scope of interpretation theory in theology. It discusses hermeneutical consciousness in Christian thinking from the time of the Church Fathers up to today.

Ecumenism Today Feb 09 2021 What is Ecumenism? Is Christian unity a legitimate hope or just a pious illusion? The aim of this book is to analyze the real obstacles that stand in the path to unity and to propose solutions, where these are possible. Distinguished authors from the main Christian denominations offer a unique insight into the problem of Christian divisions and the relationships between Christian communities. This work is not a politically correct exercise in diplomacy; rather, it informs the reader about the actual state of the ecumenical dialogue.

Searching for a New German Identity Nov 06 2020 Theresa M. Ganter investigates Heiner Müller's use of the Geschichtsdrama as a tool in his search for post-World War II and post-reunification German identity in 'Germania Tod in Berlin' (1956/1971) and 'Germania 3 Gespenster am Toten Mann' (1996), respectively.

Studien zum neutestamentlichen Briefformular Feb 27 2020 Die Methodenreflexion der 70er Jahre hat das exegetische Instrumentarium durch Aufnahme literaturwissenschaftlicher Gesichtspunkte verfeinert. Es scheint darum geboten, die Ergebnisse der form- und gattungskritischen Erforschung der ntl. Briefliteratur, wie sie vor allem in der amerikanischen Exegese mittlerweile schon Tradition hat, mit einem geschärften Methodenbewußtsein zu überprüfen und durch eine erneute Analyse der brieflichen Rahmenteile weiterzutreiben. The improvement of methods, as this took place in the field of biblical research during the '70s, has refined exegetical instruments by adopting features of linguistics and literary criticism. Consequently, it seems appropriate to re-examine the results of genre-critical investigation of New Testament epistolary literature, as these have been reached through the efforts of American scholars in particular, in order to gain further understanding not only on details but also a more comprehensive total view of the epistolary framework.

Zur Mitte der Theologie im Werk von Joseph Ratzinger / Benedikt XVI. Oct 05 2020 Die Beiträge nähern sich der Mitte der Schriften Benedikts XVI. aus unterschiedlichen Richtungen. Nach einer Einordnung des Werks Ratzingers in den theologisch-geistesgeschichtlichen Kontext, widmen sich namhafte Experten fundamentaltheologischen, christologischen, ekklesiologischen sowie konfessions- und inkulturationsbezogenen Fragestellungen.

The Mission of Demythologizing Sep 28 2022 "Rudolf Bultmann's controversial program of demythologizing has been the subject of constant debate since it was first announced in 1941. It is widely held that this program indicates Bultmann's departure from the dialectical theology he once shared with Karl Barth. In the 1950s, Barth thus referred to their relationship as that of a whale and an elephant: incapable of meaningful

communication. This study proposes a contrary reading of demythologizing as the hermeneutical fulfillment of dialectical theology on the basis of a reinterpretation of Barth's theological project." --

Here Am I! May 12 2021 Adrio Konig is among those theologians in South Africa who are attempting to break away from a traditional fundamentalist approach to the Bible typical of an older Dutch generation raised on the Neo-Calvinism of Abraham Kuyper. This younger generation of Reformed theologians from South Africa wants to make use of a far wider theological spectrum than merely the Netherlands. This book, focusing on the doctrine of God, is an excellent example of contemporary theological thinking by an outstanding member of this generation. Konig strongly asserts that his book is unlike most doctrines of God in that it is not about "God-in-himself" as is most scholastic and classical Protestant theology, but rather about God in certain relationships: "While God does exist over and above his relationships and his actions and is thus more and greater than his deeds and relationships . . . it is only through his deeds and relationships that we know God." Konig goes on to explore specifically four relationships--God to the gods, God to man, God to history, and God to the future.

The God Who Saves Aug 27 2022 Christian universalism has been explored in its biblical, philosophical, and historical dimensions. For the first time, *The God Who Saves* explores it in systematic theological perspective. In doing so it also offers a fresh take on universal salvation, one that is postmetaphysical, existential, and hermeneutically critical. The result is a constructive account of soteriology that does justice to both the universal scope of divine grace and the historicity of human existence. In *The God Who Saves* David W. Congdon orients theology systematically around the New Testament witness to the apocalyptic inbreaking of God's reign. The result is a consistently soteriocentric theology. Building on the insights of Rudolf Bultmann, Ernst Kasemann, Eberhard Jungel, and J. Louis Martyn, he interprets the saving act of God as the eschatological event that crucifies the old cosmos in Christ. Human beings participate in salvation through their unconscious, existential cocrucifixion, in which each person is interrupted by God and placed outside of himself or herself. Both academically rigorous and pastorally sensitive, *The God Who Saves* opens up new possibilities for understanding not only what salvation is but also who the God who brings about our salvation is. Here is an interdisciplinary exercise in dogmatic theology for the twenty-first century.

After Our Likeness Apr 11 2021 In *After Our Likeness*, Miroslav Volf explores the relationship between persons and community in Christian theology. He seeks to counter the tendencies toward individualism in Protestant ecclesiology and give community its due.

Thomas Aquinas and Karl Barth May 24 2022 Thomas Aquinas and Karl Barth are often taken to be two of the greatest theologians in the Christian tradition. This book undertakes a systematic comparison of them through the lens of five key topics: (1) the being of God, (2) Trinity, (3) Christology, (4) grace and justification, and (5) covenant and law. Under each of these headings, a Catholic portrait of Aquinas is presented in comparison with a Protestant portrait of Barth, with the theological places of convergence and contrast highlighted. This volume combines a deep commitment to systematic theology with an equally profound commitment to mutual engagement. Understood rightly and well, Aquinas and Barth contribute powerfully to the future of theology and to an ecumenism that takes doctrinal confession seriously while at the same time seeking unity among Christians. Contributors: John R. Bowlin Holly Taylor Coolman Robert W. Jenson Keith L. Johnson Guy Mansini, O.S.B. Amy Marga Bruce L. McCormack Richard Schenk, O.P. Joseph P. Wawrykow Thomas Joseph White, O.P.